****

**جامعة فيلادلفيا**

**شعبة ( ) نموذج ) ) (الرقم المتسلسل .................)**

|  |
| --- |
| **الامتحان النهائي لمساق "إرشاد وقائي"**  **الفصل الدراسي الأول العام الجامعي 2018/2019**  **مدرس المساق: د. سناء الخوالدة موعد الامتحان: 22- 5- 2019 اليوم الأربعاء** |
| **اسم الطالب:.................................................... الرقم الجامعي: ............................................** |

**السؤال الأول: وضح خطوات العملية العامة لمداخل العافية والوقاية في الإرشاد الفردي(8) علامات**

..........................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................

**السؤال الثاني: وضحي بشكل مفصل استراتيجية التربية في كإحدى استراتيجيات الوقاية المستخدمة مع الإرشاد الفردي (8) علامات**

..........................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................

**السؤال الثالث قارني بين نموذج الإرشاد المجتمعي ونموذج الإرشاد الوقائي: ( 6) علامات**

.............................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................

.............................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................

**السؤال الرابع: عددي المنظورات الداعمة للعافية والوقاية مع توضيح واحد منها( 10) علامات**

**.............................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................**

**.............................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................**

**السؤال السادس: وضح العلاج الاسري الوظيفي وكيف يتم القيام به وما هي اسباب نجاحه .(8) علامات**

**............................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................. .......................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................**

**السؤال السابع: تحدث عن طاهرتين في المجتمع تعطيها الاولوية لتنفيذ برامج الإرشاد الوقائي محدد ثلاثة اجراءات لكل ظاهرة ومستوى التركيز لكل اجراء ( التركيز علة مستوى الفرد) ام (التركيز على المجتمع) . (9) علامات**

.............................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................